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EAST LONDON KENNEL CLUB - CHAMPIONSHIP BREED SHOW

Show schedule approved - licence issued



DATE/S
Saturday 23 May 2015

TIME/S
8:15

ENTRIES CLOSE
Tuesday 28 April 2015

ENQUIRIES
Sonya Bunn 045 838 2962

VENUE/S
James Pearce Park, Stirling, East London

FAX NUMBER
045 838 4233

EMAIL
metcalfs@msco.co.za

ENTRY FEES

R95.00 per dog per class
Handlers - no charge if entered in breed otherwise R30.00

BANKING DETAILS

| BANK | BRANCH | ACCOUNT NO | ACCOUNT NAME |
|---------|--------|------------|-------------------------|
| NEDBANK | 137421 | 1374000663 | EAST LONDON KENNEL CLUB |

Please add R15.00 to cover Bank charges if depositing cash

CLASSES / GRADES

*Baby Puppy, Minor Puppy, Puppy, Junior, Graduate, SA Bred, Open, Champion, Veteran, *Neutered Dog
*Not eligible for CC or BOB
Child Handlers/Junior Handlers

JUDGE(S)

| CLASS | JUDGE(S) | REMARKS |
|-------------------------|-------------------------|---|
| GUNDOG | ALL GUNDOG BREEDS | <u>MS EA BALLINGTON</u> & Group Challenge |
| HERDING | ALL HERDING BREEDS | <u>MR LJ MORISON</u> & Group Challenge |
| HOUND | ALL HOUND BREEDS | <u>MS EA BALLINGTON</u> & Group Challenge |
| TERRIER | ALL TERRIER BREEDS | <u>MR DF HULL</u> & Group Challenge |
| TOY | ALL TOY BREEDS | <u>MRS GM MORISON</u> & Group Challenge |
| UTILITY | ALL UTILITY BREEDS | <u>MRS S CARTER</u> & Group Challenge |
| WORKING | ALL WORKING BREEDS | <u>MR LJ MORISON</u> & Group Challenge |
| BEST BABY PUPPY IN SHOW | BEST BABY PUPPY IN SHOW | <u>MRS GM MORISON</u> |
| BEST NEUTER DOG IN SHOW | BEST NEUTER DOG IN SHOW | <u>MRS GM MORISON</u> |
| BEST PUPPY IN SHOW | BEST PUPPY IN SHOW | <u>MR LJ MORISON</u> |
| BEST JUNIOR IN SHOW | BEST JUNIOR IN SHOW | <u>MR DF HULL</u> |
| BEST VETERAN IN SHOW | BEST VETERAN IN SHOW | <u>MS EA BALLINGTON</u> |
| BEST IN SHOW | BEST IN SHOW | <u>MR LJ MORISON</u> |
| HANDLERS | HANDLERS | <u>MR LJ MORISON</u> |

OFFICIALS

| | |
|-----------------------|---------------|
| CHAIRMAN | MR A. ALBERTS |
| SHOW MANAGER | MR A. ALBERTS |
| SHOW SECRETARY | MRS S. BUNN |
| KUSA REP | MRS J. BARROW |
| VET ON CALL | DR P. WOOD |

ADDITIONAL ENTRY FEE INFORMATION

Postal Entries to: P O Box 13267, Vincent, 5217
Fax Entries to: 045 838 4233
Email Entries to: metcalfs@msco.co.za

Fax entries will be accepted provided they are accompanied by a copy of the deposit slip. Please state Name and NOT breed OR name of payee OR cell number

The clubs do not accept responsibility for the non delivery of entries.

CATALOGUES: R30.00 per group/ R60.00 Full

No 'Registration' applied for or 'Transfer' applied for entries will be accepted.

Postal Orders will not be accepted.

Any incomplete or illegible entries or those unaccompanied by the correct fees will be returned to the exhibitor.

Entries postmarked on, or prior to the closing date will be accepted, provided they are received within five (5) days after the closing date. Please include copy of deposit slip/proof of payment.

ADDITIONAL CLASSES/GRADES INFORMATION

Child Handlers - 8-11 years old

Junior Handlers - 11 and under 18 years old

STARTING TIMES:

Handlers 8.15

Breed 9.30

ADDITIONAL INFORMATION

BITCHES IN SEASON ARE PERMITTED

THIS SHOW/EVENT WILL BE HELD UNDER THE RULES & REGULATIONS OF THE KENNEL UNION OF SOUTHERN AFRICA

"All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs."

The mating of bitches within the precincts of the Show is forbidden.

Puppies under four (4) months are not eligible for competition.

The committee reserves the right to appoint other judges.

The committee reserves the right to withdraw judging contracts and to combine groups.

All dogs are to be kept on leash at all times

Conditions attracting immediate disqualification are set out in Reg. 4 of Schedule 4 and Reg. 31 of Schedule 3

RIGHT OF ADMISSION RESERVED



HOW TO ENTER THE SHOW

If, after checking the schedule, you decide to enter the show please complete the [Official Show Entry form](#).

Complete your entry form and submit together with the required entry fee as given on the schedule directly to the Club.

E-mail/Fax to the addresses given on the Show Schedule.

[Click here to view club contact details](#)

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PORT REX KENNEL CLUB - CHAMPIONSHIP BREED SHOW

Show schedule approved - licence issued



DATE/S
Sunday 24 May 2015

TIME/S
8:15

ENTRIES CLOSE
Tuesday 28 April 2015

VENUE/S

James Pearce Park, East London

ENQUIRIES
Sonya Bunn

FAX NUMBER

EMAIL
metcalfs@msco.co.za

ENTRY FEES

R95.00 per dog per class
Handlers - no charge if entered in breed otherwise R30.00

BANKING DETAILS

| BANK | BRANCH | ACCOUNT NO | ACCOUNT NAME |
|---------|--------|------------|----------------------|
| NEDBANK | 137421 | 1374000663 | PORT REX KENNEL CLUB |

Please add R15.00 to cover Bank charges if depositing cash

CLASSES / GRADES

*Baby Puppy, Minor Puppy, Puppy, Junior, Graduate, SA Bred, Open, Champion, Veteran, *Neutered Dog
*Not eligible for CC or BOB
Child Handlers/Junior Handlers

JUDGE(S)

| CLASS | BREEDS | JUDGE(S) |
|-------------------------|-------------------------|--|
| GUNDOG | ALL GUNDOG BREEDS | <u>MRS GM MORISON</u> & Group Challenge |
| HERDING | ALL HERDING BREEDS | <u>MS EA BALLINGTON</u> & Group Challenge [Plus Rottweilers] |
| HOUND | ALL HOUND BREEDS | <u>MR LJ MORISON</u> & Group Challenge |
| TERRIER | ALL TERRIER BREEDS | <u>MR LJ MORISON</u> & Group Challenge |
| TOY | ALL TOY BREEDS | <u>MR DF HULL</u> & Group Challenge |
| UTILITY | ALL UTILITY BREEDS | <u>MRS GM MORISON</u> & Group Challenge |
| WORKING | ALL WORKING BREEDS | <u>MRS S CARTER</u> & Group Challenge [Excl. Rottweiler] |
| HANDLERS | HANDLERS | <u>MR DF HULL</u> |
| BEST BABY PUPPY IN SHOW | BEST BABY PUPPY IN SHOW | <u>MR LJ MORISON</u> |
| BEST NEUTER DOG IN SHOW | BEST NEUTER DOG IN SHOW | <u>MR LJ MORISON</u> |
| BEST JUNIOR IN SHOW | BEST JUNIOR IN SHOW | <u>MS EA BALLINGTON</u> |
| BEST VETERAN IN SHOW | BEST VETERAN IN SHOW | <u>MRS GM MORISON</u> |
| BEST PUPPY IN SHOW | BEST PUPPY IN SHOW | <u>MS EA BALLINGTON</u> |
| BEST IN SHOW | BEST IN SHOW | <u>MS EA BALLINGTON</u> |

OFFICIALS

| | |
|-----------------------|---------------|
| CHAIRMAN | S.J. MEYER |
| SHOW MANAGER | MR A. ALBERTS |
| SHOW SECRETARY | MRS S. BUNN |
| KUSA REP | MRS J. BARROW |
| VET ON CALL | DR. P. WOOD |

ADDITIONAL ENTRY FEE INFORMATION

Postal Entries to:P O Box 13267, Vincent, 5217

Fax Entries to:045 838 4233

Email Entries to: metcalfs@msco.co.za

Fax entries will be accepted provided they are accompanied by a copy of the deposit slip. Please state Name and NOT breed OR name of payee OR cell number
The clubs do not accept responsibility for the non delivery of entries.

CATALOGUES: R30.00 per group/ R60.00 Full

No 'Registration' applied for or 'Transfer' applied for entries will be accepted.

Postal Orders will not be accepted.

Any incomplete or illegible entries or those unaccompanied by the correct fees will be returned to the exhibitor.

Entries postmarked on, or prior to the closing date will be accepted, provided they are received within five (5) days after the closing date. Please include copy of deposit slip/proof of payment.

ADDITIONAL CLASSES/GRADES INFORMATION

Child Handlers - 8-11 years old

Junior Handlers - 11 and under 18 years old

STARTING TIMES:

Handlers 8.15

Breed 8.30

ADDITIONAL INFORMATION

BITCHES IN SEASON ARE PERMITTED

THIS SHOW/EVENT WILL BE HELD UNDER THE RULES & REGULATIONS OF THE KENNEL UNION OF SOUTHERN AFRICA

"All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs."

The mating of bitches within the precincts of the Show is forbidden.

Puppies under four (4) months are not eligible for competition.

The committee reserves the right to appoint other judges.

The committee reserves the right to withdraw judging contracts and to combine groups.

All dogs are to be kept on leash at all times

Conditions attracting immediate disqualification are set out in Reg. 4 of Schedule 4 and Reg. 31 of Schedule 3

RIGHT OF ADMISSION RESERVED

**HOW TO ENTER THE SHOW**

If, after checking the schedule, you decide to enter the show please complete the [Official Show Entry form](#).

Complete your entry form and submit together with the required entry fee as given on the schedule directly to the Club.

E-mail/Fax to the addresses given on the Show Schedule.

[Click here to view club contact details](#)

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QUINERA WORKING & HERDING BREEDS CLUB - CHAMPIONSHIP SHOW - BREED

Show schedule approved - licence issued



DATE/S
Saturday 23 May 2015

TIME/S
8:30

ENTRIES CLOSE
Tuesday 28 April 2015

ENQUIRIES

Mrs S. Bunn 045 838 2962

FAX NUMBER

045 838 4233

EMAIL

metcalfs@msco.co.za

VENUE/S

James Pearce Park, East London

ENTRY FEES

R95.00 per dog per class

BANKING DETAILS

| BANK | BRANCH | ACCOUNT NO | ACCOUNT NAME | |
|---------|--------|------------|---------------------------------------|--|
| NEDBANK | 137421 | 1374000663 | QUINERA WORKING & HERDING BREEDS CLUB | Please add R15.00 to cover Bank charges if depositing cash |

CLASSES / GRADES

*Baby Puppy, Minor Puppy, Puppy, Junior, Graduate, SA Bred, Open, Champion, Veteran, *Neutered Dog
*Not eligible for CC or BOB

JUDGE(S)

| CLASS | JUDGE(S) | REMARKS |
|-------------------------|-------------------------|---|
| HERDING | ALL HERDING BREEDS | <u>MRS GM MORISON</u> & Group Challenge |
| WORKING | ALL WORKING BREEDS | <u>MR DF HULL</u> & Group Challenge |
| BEST BABY PUPPY IN SHOW | BEST BABY PUPPY IN SHOW | <u>MR DF HULL</u> |
| BEST NEUTER DOG IN SHOW | BEST NEUTER DOG IN SHOW | <u>MR DF HULL</u> |
| BEST PUPPY IN SHOW | BEST PUPPY IN SHOW | <u>MR DF HULL</u> |
| BEST JUNIOR IN SHOW | BEST JUNIOR IN SHOW | <u>MRS GM MORISON</u> |
| BEST VETERAN IN SHOW | BEST VETERAN IN SHOW | <u>MR DF HULL</u> |
| BEST IN SHOW | BEST IN SHOW | <u>MRS GM MORISON</u> |

OFFICIALS

| | |
|-----------------------|-----------------|
| CHAIRMAN | MR R. HERSELMAN |
| SHOW MANAGER | MR A. ALBERTS |
| SHOW SECRETARY | MRS S. BUNN |
| KUSA REP | MRS J. BARROW |
| VET ON CALL | DR. P. WOOD |

ADDITIONAL ENTRY FEE INFORMATION

Postal Entries to: P O Box 13267, Vincent, 5217
Fax Entries to: 045 838 4233
Email Entries to: metcalfs@msco.co.za

Fax entries will be accepted provided they are accompanied by a copy of the deposit slip. Please state Name and NOT breed OR name of payee OR cell number
The clubs do not accept responsibility for the non delivery of entries.

CATALOGUES: R30.00 per group

No 'Registration' applied for or 'Transfer' applied for entries will be accepted.

Postal Orders will not be accepted.

Any incomplete or illegible entries or those unaccompanied by the correct fees will be returned to the exhibitor.

Entries postmarked on, or prior to the closing date will be accepted, provided they are received within five (5) days after the closing date. Please include copy of deposit slip/proof of payment.

ADDITIONAL INFORMATION

BITCHES IN SEASON ARE PERMITTED

THIS SHOW/EVENT WILL BE HELD UNDER THE RULES & REGULATIONS OF THE KENNEL UNION OF SOUTHERN AFRICA

"All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs."

The mating of bitches within the precincts of the Show is forbidden.

Puppies under four (4) months are not eligible for competition.

The committee reserves the right to appoint other judges.

The committee reserves the right to withdraw judging contracts and to combine groups.

All dogs are to be kept on leash at all times

Conditions attracting immediate disqualification are set out in Reg. 4 of Schedule 4 and Reg. 31 of Schedule 3

RIGHT OF ADMISSION RESERVED



HOW TO ENTER THE SHOW

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KAFFRARIAN HOUND ASSN.

Show schedule approved - licence issued



DATE/S
Saturday 23 May 2015

TIME/S
8:30

ENTRIES CLOSE
Tuesday 28 April 2015

ENQUIRIES
Sonya Bunn 045 8382962

VENUE/S
James Pearce Park, East London

FAX NUMBER
045 838 4233

EMAIL
metcalfs@msco.co.za

ENTRY FEES

R95.00 per dog per class

BANKING DETAILS

| BANK | BRANCH | ACCOUNT NO | ACCOUNT NAME | |
|---------|--------|------------|------------------------------|--|
| NEDBANK | 120621 | 1206011106 | KAFFRARIAN HOUND ASSOCIATION | Please add R15.00 to cover Bank charges if depositing cash |

CLASSES / GRADES

*Baby Puppy, Minor Puppy, Puppy, Junior, Graduate, SA Bred, Open, champion, Veteran, *Neutered Dog
*Baby Puppy & Neutered dog not eligible for CC or BOB

HOUND ALL HOUND BREEDS

JUDGE(S) MRS S CARTER & All Challenges

OFFICIALS

| | |
|-----------------------|---------------|
| CHAIRMAN | MR A. ALBERTS |
| SHOW MANAGER | MR A. ALBERTS |
| SHOW SECRETARY | MRS S.BUNN |
| KUSA REP | MRS J. BARROW |
| VET ON CALL | DR. P. WOOD |

ADDITIONAL ENTRY FEE INFORMATION

Postal Entries to: P O Box 13267, Vincent, 5217
 Email Entries to: metcalfs@msco.co.za
 Fax Entries to: 045 838 4233
 Fax entries will be accepted provided they are accompanied by a copy of a deposit slip.
 Please state exhibitors Name and NOT breed OR name of payee OR cell number.

CATALOGUE: R30.00

No 'Registration' applied for or 'Transfer' applied for entries will be accepted.

Postal Orders will not be accepted.

Any incomplete or illegible entries or those unaccompanied by the correct fees will be returned to the exhibitor.

Entries postmarked on, or prior to the closing date will be accepted, provided they are received within five (5) days after the closing date. Please include copy of deposit slip/proof of payment.

ADDITIONAL INFORMATION

BITCHES IN SEASON ARE PERMITTED

THIS SHOW/EVENT WILL BE HELD UNDER THE RULES & REGULATIONS OF THE KENNEL UNION OF SOUTHERN AFRICA

"All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any

claims which may be made in respect of injuries which may arise or be caused by their dogs."

The mating of bitches within the precincts of the Show is forbidden.

Puppies under four (4) months are not eligible for competition.

The committee reserves the right to appoint other judges.

The committee reserves the right to withdraw judging contracts and to combine groups.

All dogs are to be kept on leash at all times

Conditions attracting immediate disqualification are set out in Reg. 4 of Schedule 4 and Reg. 31 of Schedule 3

RIGHT OF ADMISSION RESERVED



HOW TO ENTER THE SHOW

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E-mail/Fax to the addresses given on the Show Schedule.

[Click here to view club contact details](#)