



## WESTERN PROVINCE BOXER CLUB

### 2021 CHAMPIONSHIP BREED SHOW

Affiliated to the Kennel Union of Southern Africa. Held under the rules and regulations of the Kennel Union of Southern Africa

**VENUE:** Sunshine Pet Resort, Klapmuts  
**DATE:** SUNDAY 17 OCTOBER 2021  
**TIME:** 9h00 am  
**JUDGE:** MRS DOREEN POWELL  
**RING STEWARD:** TBA

<b>CLUB CHAIRMAN</b>	<b>MICHELLE MARTIN</b>
<b>SHOW MANAGER</b>	<b>KEN HULL</b>
<b>COMPLIANCE OFFICER:</b>	<b>RENE ERASMUS - 082 787 4740</b>
<b>DEPUTY COMPLIANCE OFFICER</b>	<b>JACQUI EISLER - 082 789 2919</b>

**ENQUIRIES/ENTRIES:** Show Secretary: Rene Erasmus Tel 082 787 4740 email [secretary@wpbc.co.za](mailto:secretary@wpbc.co.za)

<b>ENTRIES CLOSE 12 OCTOBER 2021</b>	<b>ENTRY FEE</b>
PER DOG FIRST 3 DOGS (same owner)	R120 per dog
ANY FURTHER DOGS	FREE
BABY PUPPY	R50 per dog
NEUTER	R50 per dog
CASH/CHEQUE DEPOSIT FEE	R20
CATALOGUE ADVERTISING – full colour A5 page	Breeder -R50 per A5 page Business - R100 A5 per page
CATALOGUE - one per exhibitor	FREE

**ENTRIES will only be accepted with PROOF OF PAYMENT with exhibitor's name PRINTED CLEARLY on deposit slip and must be accompanied by the COVID-19 DECLARATION No postal orders or cheques**

Bank: **NEDBANK** - Account Name: **W P BOXER CLUB** - Branch: **MILNERTON**  
Account Number: **1093047224** Branch Number: **109-309**

#### **BREED CLASSES:**

Baby Puppy (4 to 6 months)	Minor Puppy (6 to 9 months)	Puppy (9 to 12 months)
Junior (12 to 18 months)	Graduate (18 to 24 months)	S.A. Bred
Veterans	Open	Champions
Neuter	(NB - Baby Puppy & Neuter not eligible for CC or BOB)	

**Order of Judging of finals: BIS, BPIS, BJIS, BBPIS, BNIS**

**ROSETTES:** All Class Winners, BNIS, BBPIS, BPIS, BJIS, BVIS, CC Winners, RBIS, BIS.

**KUSA REP:** MRS DOREEN POWELL

**VET ON CALL:** TBA

#### **MEMBERSHIP FOR 2021 - R100.00 Single R150.00 Family**

All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs. The committee reserves the right to appoint other judges. Conditions attracting immediate disqualification may be found in Schedule 3, Reg. 7 & 31. Only Members of the Kennel Union shall be entitled to enter dogs in their registered ownership in any Championship Dog Show licensed by the Kennel Union, save for Breed Classes offered at Specialist Club Championship Shows where entries will also be open to non-members. Please do not put gazebo/umbrella stakes into grounds near any irrigation system. Please do not drive on the field

Please observe all COVID Protocols – social distancing; sanitization; masks to cover nose & mouth

**REMEMBER TO DOWNLOAD AND COMPLETE THE DISCLAIMER FORM WHICH MUST BE FILLED IN AND SUBMITTED AT THE GATE.**

The Club Protocol document and Disclaimer form is attached to this schedule

There will be strict access control at the main gate which will be manned for the duration of the show

RIGHT OF ADMISSION RESERVED  
**WESTERN PROVINCE BOXER CLUB**  
Affiliated to the Kennel Union of Southern Africa  
2021 CHAMPIONSHIP BREED SHOW

**WESTERN PROVINCE BOXER CLUB and CAPE TOWN KENNEL CLUB**  
**COVID-19 PROTOCOLS & PROCEDURES**

**COVID COMPLIANCE OFFICERS**

**COVID-19 Compliance Officer**      **RENE ERASMUS**    : **082 787 4740**  
**Deputy**                                      **JACQUI EISLER**      : **082 789 2919**

Please note that by entering and attending this event and signing the KUSA Disclaimer, participants are agreeing to comply with any instructions issued by the COVID-19 Compliance Officers, and that the organizers have the right to request that any person leaves the venue at any time.

**ACCESS**

Access to this event will only be allowed through the through the main gate on Groenfontein Rd, Klapmuts.

An Access Control Point will be set up at the gate. This area will be manned for the entire duration of the event.

On arrival at the Access Control Point, all attendees will be required to be wearing a mask, to have their temperatures taken and hand in a completed and signed Disclaimer form. Access to the grounds and the venue will be allowed **ONLY AFTER** this has been done.

**ATTENDANCE**

Only organizers and their helpers, as well as dog owners, handlers and their assistants may attend. **SPECTATORS ARE NOT PERMITTED.** Arrivals and departures will be monitored and only 500 people will be allowed at the venue at any one time. In the interest of limiting and maintaining attendance at fewer than 500 people outside at any one time, exhibitors are urged to leave the grounds as soon as possible after completion of their classes.

**SAFETY**

All persons attending this event must wear a reusable cloth or sponge face mask, or a disposable surgical mask at all times, except when running while handling a dog in competition. Face shields are not acceptable. Any person not wearing a mask will be requested to leave the venue. All attendees must observe social distancing and, whenever feasible, maintain a distance of at least 1.5 meters between themselves and others with whom they do not live. Hand Sanitizer will be available at the Access Control Point as well as on the Judges' tables and in the toilet areas.

All exhibitor gazebos, tents and benching areas to be spaced at least 1.5m apart (and be a minimum of 1.5m away from the ringside). Exhibitors are responsible for regularly cleaning and sanitizing their own equipment and areas.

All equipment and furniture used at the event, including tables, chairs and office equipment, will be sanitized by the organizers before and during the event.

The prizegiving will be held outside at the club Gazebo after completion of the show. Social distancing must be observed during the presentation.

**PLEASE DO NOT ATTEND** IF you have comorbidities, such as respiratory or heart disease, diabetes, TB, hypertension, etc., or if you are exhibiting any flu-like or coronavirus symptoms.

**PLEASE ADVISE THE COVID-19 COMPLIANCE OFFICER** IF after attending the event, you develop any flu-like or any COVID-19 symptoms during the ensuing week. Contact numbers are given above.

**RING PLAN AND ALLOCATIONS – REFER TO SEPARATE PAGE**