|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| RIGHT OF ADMISSION RESERVED | | | | | |
| **CAPE UTLITY DOG CLUB** | | | | | |
| **CHAMPIONSHIP SHOW** | | | | |  |
| **DATE** | | **TIME** | | **ENTRIES CLOSE** |
| Friday 23 October 2015 | | 9.00 am | | Friday 9 October 2015 |
| **VENUE** | | | | |
| Brackenfell Cricket Grounds, Brackenfell | | | | |
| **ENQUIRIES** | | **FAX NUMBER** | | **E-MAIL** |
| Lori Kasselman  082 9900891 | | 086 664 4891 | | [Kasselman@telkomsa.net](mailto:Kasselman@telkomsa.net) |
| **ENTRY FEES** | | | **CATALOGUE** | | 1. Faxed entries accepted with proof of payment. Reference on deposit slip: **YOUR SURNAME**  2. Ensure entries and deposit slip are clearly legible. 3. No postal orders or registered mail, please. 4. Make cheques out to club's full name (not initials). 5. Please do not staple cheques to entry forms. 6. Please include your e-mail address on entry form. 7. Bring fax confirmation with you to the show in case receipt verification is required. 8. Please provide stamped, self-addressed envelope or postcard if receipt of entries is required. |
| **BREED** | R100 per dog per class. | | R40 with entry | |
|  |  | | **ADVERTISING** | on application |
| **OTHER** | Please add R16.50 to all cash deposits | |
| **BREED CLASSES** | | | | |
| Baby Puppy (4 - 6mths)\*  Minor Puppy (6 - 9mths)  Puppy (9 - 12mths)  Junior (12 - 18mths)  Graduate (18 - 24mths) | | | Neutered Dog \*  SA Bred,  Veteran (7yrs+)  Open  Champion \*Not eligible for CC or BOB | |
| **ENTRIES TO** | | | **BANKING DETAILS** | |
| The Secretary:  Cape Utility Dog Club | | | ABSA | |
| 24 Populier Street | | | Account Number | 40 8492 8874 |
| KUILS RIVER | | | Branch code | 632005 |
| 7580 | | |  |  |
| **HANDLERS** | | | | **OFFICIALS** | |
| Child Handlers (8 - 11 yrs)  Junior Handlers (11 - 18 yrs) Proof of date of birth to be attached | | | | **CHAIRMAN** | Mr Barry Canning |
| **ENTRY FEES** | | n/a | | **SHOW SECRETARY** | Mrs Lori Kasselman |
| **JUDGING TIME** | | n/a | | **SHOW MANAGER** | Mr Barry Canning |
| **JUDGE - CHILD HANDLING** | | n/a | | **KUSA REPRESENTATIVE** | TBA |
| **JUDGE - JUNIOR HANDLING** | | n/a | | **VET ON CALL** | Old Paarl Animal Hospital |
| **REFRESHMENTS** | | | | **COMMERCIAL STALLS** | |
| Refreshments will be on sale | | | | on application | |
| **JUDGING ORDER** | | | | **SPECIAL INSTRUCTIONS** | |
| As per catalogue order | | | | No vehicles will be permitted on the grounds at any time | |
| **BREED JUDGE** | | | | | |
| **Mr R Harbin (Australia)** | | | | | |
| **WORKING DISCIPLINES NOT ON OFFER** - Contact Secretary for details | | | | | |
| This show will be held under the Rules and Regulations of the Kennel Union of Southern Africa. All Exhibitors/Handlers are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs. All Exhibits must be on leads at all times unless otherwise instructed by a Judge. Bitches in season will be permitted to compete in Breed Classes only. Due consideration must be given to competitors in Obedience, Dog Jumping, Agility and other Disciplines. The Committee reserves the right to appoint alternative judges at its discretion. | | | | | |