## HIGHWAY KENNEL CLUB



38th CHAMPIONSHIP SHOW, ASHLEY SPORTS CLUB PINETOWN, Saturday 29 April 2017

JUNIOR HANDLERS at 8.00am BREED at 8.30am

ENTRIES CLOSE: THURSDAY 13 APRIL 2017 - NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE

## **JUDGES**

Gundogs & Group Herding & Group

Hounds & Group (after Utility)

Terriers & Group

Pekes, Pugs, Balance Toys & Group (before Working)

Utility & Group (before Hounds) Working & Group (after Utility)

**BEST BABY PUPPY IN SHOW BEST PUPPY IN SHOW BEST JUNIOR IN SHOW BEST VETERAN IN SHOW BEST IN SHOW CHILD & JUNIOR HANDLERS** Vet on Call

Ms J Browning(Gau) Mrs Y Jefferies(Gau) Mrs E Senashenko (Rus) Mr A Sheasby (Gau) Dr R Erhlich (Gau) Mrs E Senashenko (Rus)

Dr R Erhlich Dr R Erhlich Mrs E Senashenko Mrs E Senashenko Dr R Erhlich Ms J Browning **Hillcrest Veterinary Clinic** 031-765 3221

Dr R Erhlich (Gau)

ALL BREEDS TO BE JUDGED IN ALPHABETICAL ORDER AS LISTED IN APPENDIX A OF SCHEDULE 2 OF THE KUSA CONSTITUTION, WITH THE EXCEPTION OF THE TOY GROUP, PEKES, PUGS THEN BALANCE. BREED CLASSES: MINOR PUPPY, PUPPY, JUNIOR, GRADUATE, SA BRED, VETERAN, OPEN, CHAMPION, BABY PUPPY

BABY PUPPY classes to be judged after BOB

Group Judging Order: BPIG, BIG, BJIG, BVIG, BBPIG, Finals judging order: BBPIS, BPIS, BJIS, BVIS, BIS

R100 EFT deposit or R125 cash per dog per class, ENTRY FEES:

Baby Puppy: R70 EFT deposit or R95 cash, Child & Junior Handlers R50,

Catalogues: R100 to be paid with entries (Full), Camping R100 per site per night, payable with entries, to the

relevant club. Club Membership **R20** per person

STANDARD BANK HILLCREST BRANCH CODE 045726 **BANKING DETAILS:** ACC 051960451

> NO POSTAL ORDERS OR CHEQUES WILL BE ACCEPTED NO EFT deposit with dates after closing date will be accepted **NB: CONFIRMATION OF DEPOSITS MUST ACCOMPANY ENTRIES.** NO ENTRIES WILL BE ACCEPTED WITHOUT PROOF OF PAYMENT LATE ENTRIES WILL BE RETURNED

HON. SECRETARY: MRS KAREN FÜRK PO BOX 2285 HILLCREST 3650 HON TREASURER: MRS DEBBI JACKSON 031-7658132 Email: highwaykennelclub@gmail.com

ROSETTES TO:- BOB, BEST PUPPY & RBOB, GROUP WINNERS, BIS, BJIS, BPIS.BVIS, BBPIS

## CATERING WILL BE AVAILABLE ALL DAY - NO ALCOHOL TO BE BROUGHT ONTO THE GROUND NO ENTRIES MARKED RAF OR TAF WILL BE ACCEPTED. BITCHES IN SEASON WILL BE ALLOWED TO COMPETE.

No puppy under the age of four (4) months on the first day of the first day of the show shall be eligible for entry. THIS SHOW IS HELD UNDER KUSA REGULATIONS. THE COMMITTEE RESERVES THE RIGHT TO APPOINT ALTERNATIVE JUDGES SHOULD ANY OF THE ABOVE BE UNABLE TO OFFICIATE.

Please note exhibitors/handlers are personally responsible for the control of their dogs at all times and shall be personally liable for any claim which may be made in respect of injuries which may arise or be caused by their dogs.

CLUB OFFICIALS CHAIRMAN - G OUSMAN, SECRETARY- K FÜRK, TREASURER- D JACKSON, SHOW MANAGER - G OUSMAN

RIGHT OF ADMISSION RESERVED