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| Hills_TransformingLives_Logo_™ (1) |  | **kusa.jpg** |

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| **114th All Breed Championship Show**  **Sunday 27 October 2019**  **Brackenfell Cricket Grounds, Witels Road, Brackenfell** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Judging Times:** | | **Child/Junior Handlers** | | | | 08:00 | | **Breed** | | 08:30 |
|  | |  | | | |  | |  | |  |
| **Entries Close:** | | **14 October 2018** | | | | | | | | |
| **Show Secretary:** | | **Mr Michael Alberts** | | | | 083 256 2351 | | Calls will only be taken between 5 and 7pm. | | |
|  | |  | | | |  | |  | | |
| **Entries:** | | Proof of payment with **SURNAME as reference** must accompany all entries***.***  ***Only entries received on or before 14 October with proof of payment dated on or before 14 October will be accepted. Entries with no proof of payment will not be accepted under any circumstances***. | | | | | | | | |
| **Email** | | | | [wpkclub@gmail.com](mailto:wpkclub@gmail.com) | | **Fax** | 086 768 7983 | |
|  | |  | | | |  | |  |  | |
| **Banking details:** | | **Bank** | | | | Nedbank | | **Branch** | Bayside | |
| **Branch Code** | | | | 108809 | | **Acc No** | 1036249115 | |
| **Entry Fees:** | | **R 20.00 to be added for cash/cheque payments.** | | | | | | | | |
| Breed per dog per class | | | | **First two dogs R120** per dog per class, **further dogs at R60** per dog per class. All dogs to be **wholly owned by the same owner(s)**. | | | | |
| Baby Puppy and Neuter per dog | | | | | **R 85.00** | | | |
| Child and Junior Handlers | | | | | **Free** | | | |
| **Catalogues** | | Catalogues will be emailed to all exhibitors on the morning of the show. No printed catalogues will be available. | | | | | | | | |
| **Trade Stalls** | | **R 200.00to be booked and paid for prior to the Show** | | | | | | | | |
|  | |  | | |  | |  | |  | |
| **Officials** | | **Chairman** | | | Mrs B Gillatt | | **Show Manager** | | Mrs B Gillatt | |
| **Vet on Call** | | | Tygerberg Animal Hospital 021 919 1191 | | | | | |
|  | |  | | |  | |  | |  | |
| **Breed Classes** | | Baby Puppy (4-6 m) | | | Minor Puppy (6-9 m) | | Puppy (9-12 m) | | Junior (12-18 m) | |
| Graduate (18-24 m) | | | SA Bred | | Veteran | | Open | |
| Champion | | |  | |  | |  | |
|  | | | | | | | | | | |
| **Challenges** | | Neutered Dog | | | All neutered dogs will be judged together in the BIS ring before Best in Shows. | | | | | |
|  | | | | | | | | | | |
| **Judging Order** | **Toy Group** | | | To be judged after the completion of the Utility Group | | | | | | |
| **Utility Group** | | | To be judged before Toy Group. | | | | | | |
| **Group** | | | Best in Group, Baby Puppy, Puppy, Junior, Veteran, SA Bred | | | | | | |
| **Best in Show** | | | Neuter Dog Challenge, Baby Puppy, Junior, Veteran, SA Bred, Puppy, Best in Show | | | | | | |
| **Judges** | **HANDLERS** | |  | | | | **MRS D POWELL** | | | **South Africa** |
| **GUNDOGS** | |  | | | | **MR C MOORE** | | | **Australia** |
| **HERDING** | |  | | | | **MR S FRISK** | | | **Sweden** |
| HOUNDS | |  | | | | **MISS N REDTENBACHER** | | | **South Africa** |
| **TERRIERS** | | **All best in shows** | | | | **MR T HORCHNER** | | | **Australia** |
| **TOYS** | |  | | | | **MS L NIEMANN** | | | **Australia** |
| **UTILITY** | |  | | | | **MS L NIEMANN** | | | **Australia** |
| **WORKING** | |  | | | | **MRS L PIO** | | | **South Africa** |

The show will be conducted under the rules and regulations of the Kennel Union of Southern Africa.

Exhibitors/Handlers are responsible for the control of their dogsand shall be personally liable for claims for injuries/damages caused by their dogs.

Dogs incorrectly entered will be placed in the Open Class.

Conditions attracting immediate disqualification are set out in the Regulations 7 & 31 of schedule 3.

Only the latest KUSA official show entry form to be used (01,01,19) see KUSA website.

Bitches in season are allowed but due consideration must be given by handlers to consider other dogs in the ring and surround.

The mating of bitches within the precincts of the Show is forbidden. Puppies under 4 months may not be shown**.**

**Only Members of the Kennel Union shall be entitled to enter dogs in their registered ownership in any Championship Dog Show licensed by the Kennel Union.**

RIGHT OF ADMISSION RESERVED